## **DR-2 Disclosure Summary Page**

DR-2

| Howard County D  | Democratic Central Committe | Status: |                    |                      |
|------------------|-----------------------------|---------|--------------------|----------------------|
| Committee Type:  | County Central Committee    |         | Statutory Due Date | 7/19/2016            |
| County:          | Howard                      |         | Adjusted Due Date  |                      |
| District:        | 0                           |         | Filed Date         | 7/14/2016 8:04:44 PM |
| Committee Code:  | 9090                        |         | Postmark Date      |                      |
| Political Party: | Democratic                  |         | Amendment Date     |                      |
| Report Date:     | 2016 Candidat               |         | ame:               | •                    |

#### **Treasurer**

| Last Name: Havlik              |           | First Name: | Barbara |                 | : J  |
|--------------------------------|-----------|-------------|---------|-----------------|------|
| Address: 10605 Crane Creek Rd. |           |             |         | •               |      |
| City: Elma                     | State: IA | Zip Code:   | 50628   | Phone: 641-330- | 6329 |
| E-Mail: mbhavlik@gmail.com     |           | •           |         |                 |      |

### Chairperson

| Last Name: Hubka       |           |       | First Name: Laura |       | MI:          |          |
|------------------------|-----------|-------|-------------------|-------|--------------|----------|
| Address: 3091 75th St. |           |       |                   |       |              |          |
| City: Riceville        | State: IA | Zip C | ode:              | 50466 | Phone: 319-2 | 231-4396 |
| E-Mail:                |           |       |                   |       |              |          |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$695.36 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$695.36 |
| Schedule B: Expenditure Total        | \$37.60  |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$657.76 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

Sch-B

| Howard County D  | Status:                  |                    |
|------------------|--------------------------|--------------------|
| Committee Type:  | County Central Committee | Statutory Due Date |
| County:          | Howard                   | Adjusted Due Date  |
| District:        | 0                        | Filed Date         |
| Committee Code:  | 9090                     | Postmark Date      |
| Political Party: | Democratic               | Amendment Date     |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 7/14/2016 8:04:44 PM |
| Postmark Date      |                      |
| Amendment Date     |                      |

|   | Expenditure<br>Committee ID | Expenditure Name & Address               | •                           | Expenditure<br>Amount |
|---|-----------------------------|--|-----------------------------|-----------------------|
| 7/14/2016                                       | Check #<br>1482             | USPS<br>2nd Av. West<br>Cresco, IA 52136 | Postage, Shipping, Delivery | \$37.60               |
| Postage stamps for mailing of fundraiser letter |                             |  |                             |                       |

| Total Amount | \$37.60 |
|--------------|---------|
|--------------|---------|